Lincoln Lore

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The Contents of Lincoln's Pockets at Ford's Theatre

On February 12, 1976, the Library of Congress revealed the contents of the "mystery box" containing the contents of Abraham Lincoln's pockets the night he was assassinated. The dramatic timing of the announcement — on Lincoln's birthday in the nation's bicentennial year — led to its being widely noted in the press. All over the nation people read that Lincoln had carried a pair of gold-rimmed spectacles engraved by their donor Ward Hill Lamon, another pair of folding spectacles in a silver case, an ivory pocket knife, a fancy watch fob, a large white Irish linen handkerchief with his name embroidered on it in red cross-stich, an initialed sleeve button, and a brown leather wallet. The wallet proved to contain probably the most startling item, a five-dollar Confederate note, and nine old newspaper clippings. The newspaper clippings were dismissed in the news releases with little comment beyond saying that the President could perhaps be forgiven for the minor vanity of carrying old adulatroy news items in his pockets.

None of the accounts of the opening which I read — and I read several because I happened to be travelling across the country at the time and saw several different newspapers — bothered to recount even the titles of the articles from Lincoln's wallet. Curiosity was too much to bear, and I wrote the Library of Congress to find out what the articles said. They

DON'T SWAP HORSES.

JOHN BULL. "Why don't you ride the other Horse a bit? He's the best Animal."

BROTHER JONATHAN. "Well, that may be; but the fact is, OLD ABE is just where I can put my finger on him; and as for the other—though they say he's some when out in the scrub yonder—I never know where to find him."

From the Linclon National Life Foundation

FIGURE 1. John Bright was of a different mind, but most Americans assumed that most Englishmen, like John Bull in this 1864 cartoon from *Harper's Weekly*, supported McClellan rather than Lincoln in the election of 1864.

From the Linclon National Life Foundation

FIGURE 2. Henry Ward Beecher (1813-1887) was probably the most conspicuous clergyman of his day.

were able to produce photographs of seven of the articles; two are in too poor shape to be taken to the photographer, apparently.

I was glad I wrote when I received the photographs. Contrary to what I had been led to believe by the press coverage, only two of the articles were merely pieces of praise for the President. The other five, though they were not critical, dealt essentially with other subjects. Presumably, we may interpret these articles as indications of some of the problems which engaged the President during the last year of his administration. It would be wrong to place too much emphasis upon them just because Lincoln retained them so long (none of the clippings was from a newspaper printed immediately before the assassination). He was a man of notoriously disorderly habits whose office filing system as a lawyer had consisted of a bundle of legal papers tied together with a note written by Lincoln, "If you can't find it anywhere else look in here." Still, he showed enough initial interest to clip the articles or at least to retain them in his wallet once given them by others.

It is interesting to note the sort of praise which the President valued. Two of the clippings contained nothing but praise, it is true, but the praise came from two quarters where Lincoln had not proven popular in the past. An account of Henry Ward Beecher's address at the Academy of Music in Philadelphia told "how strong a hold the President has upon the popular heart throughout the loyal North." Beecher had written a series of editorials in 1862 which were, from his own recollection, "in the nature of a mowing-machine — they cut at every revolution — and I was told one day that the President had received them and read them through with very serious countenance, and that his only criticism was: 'Is thy servant a dog?' They bore down on him very hard." Things were very different in 1864, and Beecher told his Philadelphia audience that Lincoln's prosecution of the war had been effective. When an incidental mention of Andrew Jackson seemed to bring forth audience interest, Beecher exploited his opening by saying, "Abraham Lincoln may be a great deal less testy and wilful than Andrew Jackson, but in a long race, I do not know but that he will be equal to him." This was followed by a "storm of applause" which "seemed as if it never would cease." Philadelphia would go for Lincoln in the election of 1864, but Beecher had sensed the campaign strategy which would work in this negrophobic home of General McClellan. The stress would have to be put on Lincoln's Jacksonian qualities as a stern and uncompromising foe of separatism. The election would not be a referendum on the popularity of emancipation and the Republican platform's commitment to the Thirteenth Amendment — if it could be avoided.

A large photograph of John Bright, the British liberal, hung in the anteroom of Lincoln's office in the White House. Doubtless, the President was gratified to read the clipping about "John Bright on the Presidency." In a letter written to Horace Greeley before the election of 1864, Bright observed that "those of my countrymen who have wished well to the rebellion, who have hoped for the break-up of your Union, who have preferred to see a Southern Slave Empire rather than a restored and free Republic, . . . are now in favor of the election of Gen. McClellan." On the other hand, "those who have deplored the calamities which the leaders of secession have brought upon your country, who believe that Slavery weakens your power and tarnishes your good name throughout the world, and who regard the restoration of your Union as a thing to be desired and prayed for by all good men, . . . are heartily longing for the re-election of Mr. Lincoln." Lincoln's election would prove that republican countries could survive "through the most desperate perils."

Lincoln seems to have been taking a keen interest in the state of Confederate morale. Two of the clippings dealt with this subject. Both carried the news that disaffection among the Confederate soldiers was high. "The Disaffection Among the Southern Soldiers" republished a letter from the *Toledo Blade* which had been "picked up in the streets of Brandon, Mississippi, by Captain Dinnis, of the 62nd Ohio Regiment." Dated July 16, 1863, the letter complained of "the vacillating policy and hollow promises" by which the soldiers had been "duped so long." With no provisions prepared along the route of retreat, the army was moving slowly. The Confederates paroled at Vicksburg were deserting. "The negro emancipation policy," the letter continued, "at which we so long hooted, is the most potent lever of our overthrow. It steals upon us unawares, and ere we can do anything the plantations are deserted, families without servants, camps without necessary attendants, women and children in want and misery. In short, the disadvantages to us now arising from the negroes are tenfold greater than have been all the advantages derived from earlier in the war." Certainly, this was welcome vindication of Lincoln's policy of emancipation, which had been justified precisely on the grounds that it would weaken the Southern war effort.

"A Conscript's Epistle to Jeff. Davis" shows the President's interests in rather a different light. This article also purported to reprint a captured Confederate letter, but the letter was much more satirical in tone and surely spoke in part at least to Lincoln's love for rough humor. Addressing the Confederate President as "Jeff., Red Jacket of the Gulf, and Chief of the Six Nations," one Norman Harold of Ashe County, North Carolina, expressed his desire to desert the "adored trinity" of the Confederacy, "cotton, niggers, and chivalry." He denounced Davis in mock-monarchical-reverence as the "Czar of all Chivalry and Khan of Cotton Tartary," as "the illegitimate son of a Kentucky horse-thief," and as the "bastard President of a political abortion." In the end he expressed the "exquisite joy" which the soldiers would express when Davis "shall have reached that eminent meridian whence all progress is perpendicular." Surely Lincoln found in all this exaggerated bombast some gratification that his Confederate counterpart would bear the burden of outrageous vilification that Lincoln himself had on occasion to bear. Here were the same accusations of monarchical pretensions. And here were the same doubts of proper Kentucky paternity. It must have been reassuring to find that this was the token of partisan discontent and not the result of reasoned and careful

research into the biographical backgrounds of Presidents.

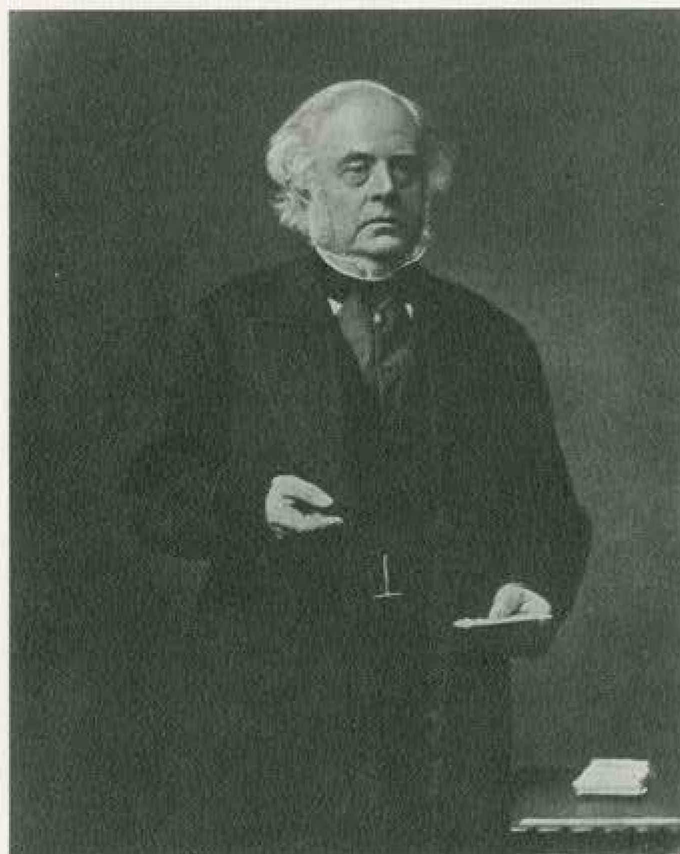
Lincoln also carried with him "Sherman's Orders For His March," a straightforward reprinting of the military commander's outline for his campaign. Lincoln must have realized the great importance of these orders, which constituted the beginnings of a new era in military history. General Sherman carefully instructed his army that there would be "no general trains of supplies," but each regiment would have only "one wagon and one ambulance." Each brigade would have behind it "a due proportion of ammunition wagons, provision wagons and ambulances," but the army was obviously going to travel light, for they were to "start habitually at seven a. m., and make about fifteen miles per day." To do this, the general said, the "army will forage liberally on the country during the march. To this end, each brigade commander will organize a good and sufficient foraging party, under the command of one or more discreet officers, who will gather near the route traveled corn or forage of any kind, meat of any kind, vegetables, corn meal, or whatever is needed by the command; aiming at all times to keep in the wagon trains at least ten days provisions for the command and three days forage." Sherman enjoined certain restraints upon his men: "Soldiers must not enter the dwellings of the inhabitants or commit any trespass; during the halt or a camp they may be permitted to gather turnips, potatoes and other vegetables, and drive in stock in front of their camps. To regular foraging parties must be entrusted the gathering of provisions and forage at any distance from the road traveled." Nevertheless, Sherman directly ordered the wholesale destruction of economically useful property in hostile districts:

> V. To army corps commanders is entrusted the power to destroy mills, houses, cotton gins, &c., and for them this general principle is laid down: In districts and neighborhoods where the army is unmolested, no destruction of such property should be permitted; but should guerillas or bushwhackers molest our march, or should the inhabitants burn bridges, obstruct roads, or otherwise manifest local hostility, then army corps commanders should order and enforce a devastation more or less relentless, according to the measure of such hostility.

Sherman's orders even embodied a political interpretation of the nature of the conflict when they allowed the cavalry and artillery to "appropriate freely and without limit" the horses, mules, and wagons of the inhabitants — "discriminating, however, between the rich, who are usually hostile, and the poor or industrious, usually neutral or friendly," Again, he urged restraint. "In all foraging," he said, "of whatever kind, the parties engaged will refrain from abusive or threatening language, and may when the officer in command thinks proper, give written certificates of the facts, but no receipts; and they will endeavor to leave with each family a reasonable portion for their maintenance." There was no sentimentality in his provisions for coping with live contraband: "Negroes who are able-bodied and can be of service to the several columns, may be taken along; but each army commander will bear in mind that the question of supplies is a very important one, and that his first duty is to see to those who bear arms." Clearly, President Lincoln understood the nature of Sherman's epoch-making campaign well and did more than fret over whether the general would be cut off and surrounded by his bold move.

Even as late as 1864, President Lincoln remained preoccupied with the problems of the Border States and, in particular, of Missouri. Two of the clippings dealt with Missouri. "The Message of the Governor of Missouri" defended Governor Hamilton R. Gamble from charges of "copperheadism or disloyalty." Not only did his message pledge him *"to support the Government with all our energies in its endeavors to suppress the rebellion in other States,"* but he also accepted a recent Ordinance of Emancipation "as a measure that will, in a brief period, *accomplish the great object to be attained in making Missouri* A FREE STATE." He also encouraged the emigration of free laborers from Europe. "If Governor GAMBLE were a Kentuckian," the newspaper remarked, "we should think him a very sound Union man. We do not know but he would be charged with being an 'Abolitionist.'" This article contained some praise for the President, because it condemned radicals who charged him with deserting the cause of freedom for not giving in to "demands of the radicals that seemed intolerant and obtrusive." The article concluded: "The charge is unfounded and absurd. Doubtless he would rejoice as heartily as any radical, at the speedy abolition of slavery in Missouri, but he is not disposed to encourage excesses that might damage the good cause itself."

Some of the reasons for the dispute over emancipation policy in Missouri are readily apparent in another clipping from Lincoln's wallet, "Emancipation in Missouri." This article simply printed the Ordinance of Emancipation passed by the Missouri State Convention. Slavery was to end in Missouri on July 4, 1870. On that day all slaves in the state were to be free, "Provided, however, that all persons emancipated by this ordinance shall remain under the control and be subject to their late owners, or their legal representatives, as servants during the following period, to wit: Those over forty years of age, for and during their lives; those under twelve until they arrive at the age of twenty-three; and those of all other ages until the 4th of July, 1876." "Apprenticeship" was the term which was used to describe the nature of the proposed relationship between Missouri's "freedmen" and their "former" masters. However, we sometimes forget how limited a form of freedom apprenticeships can be because we use the term "apprentice" today to mean little more than "understudy." The Missouri Ordinance of Emancipation drew a good deal harsher picture: "The persons, or their legal representatives, who, up to the moment of emancipation, were owners of slaves hereby freed, shall, during the period for which the services of such freedmen are reserved to them, have the same authority and control over the said freedmen for the purpose of receiving the possessions and services of the same that are now held by the masters in respect of his slaves; provided, however, that after the said 4th of July, 1870, no person so held to service shall be sold to non-residents or removed from the state by authority of his late owner or his legal representative." In fact, then, those forty years old and above forever, children until the age of twenty-three, and everyone for at least six



From the Lincoln National Life Foundation

FIGURE 3. John Bright (1811-1889) was a British liberal whose letters to Charles Sumner were read to President Lincoln.

years after 1870, would be serfs who could not earn the product of the sweat of their brows and whose only rights were (1) the right not to be sold to non-Missourians and (2) the right not to be removed from Missouri by their masters.

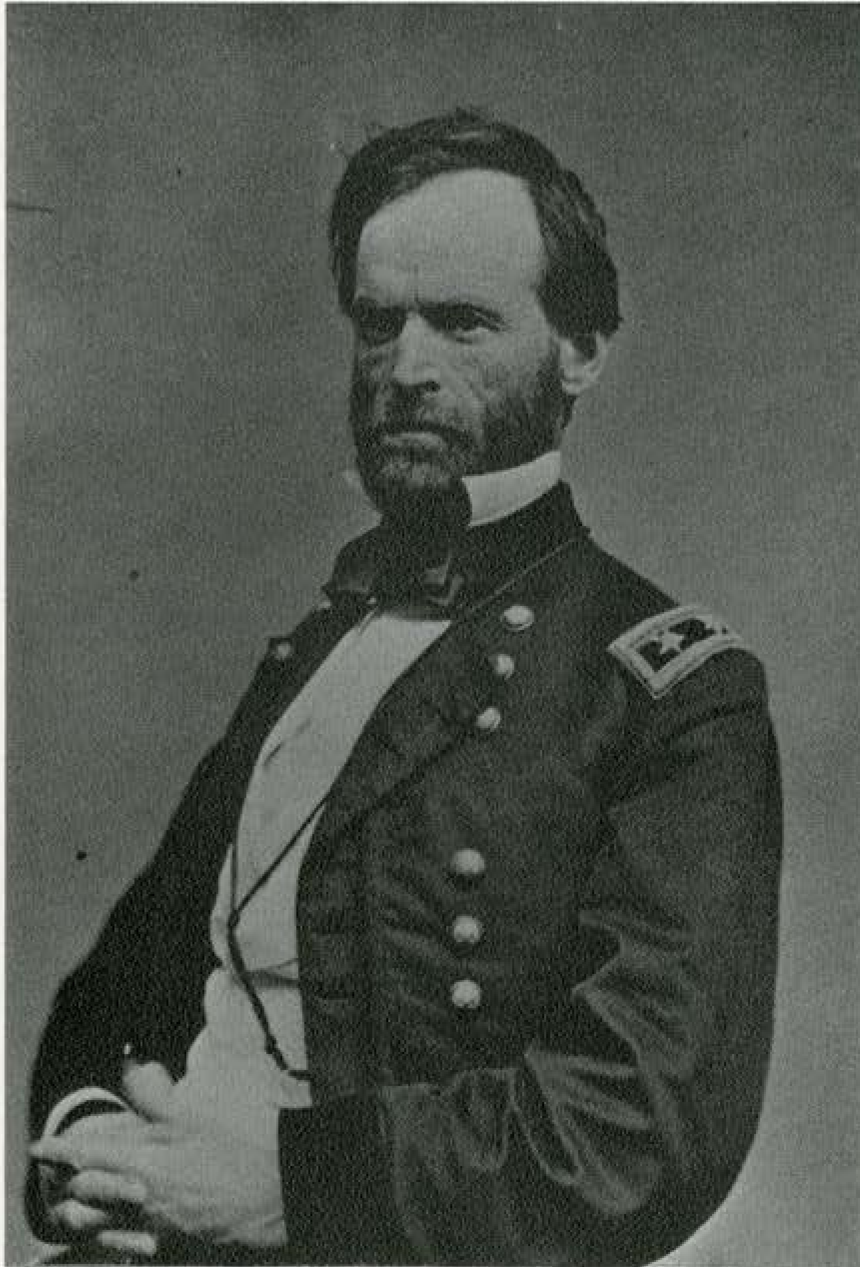
The Ordinance of Emancipation was basically Governor Gamble's plan. It was opposed by more radical Missourians who were called "Charcoals" for obvious reasons. Gamble led the opposing "Claybank" faction, so called because they were supposedly the occupants of colorless middle ground on the hot political question of slavery. Though there were some who were more conservative than Gamble — "Snowflakes," who thought slavery could somehow survive the war in Missouri, and Frank Blair, who still longed for the impossible dream of colonization, Gamble's was the conservative faction in Missouri politics at this time. It was little wonder that radical critics found his emancipation plan less than satisfactory, for it offered freedom to no one in less than twelve years from the date of the Ordinance (1864). Charcoals, though they preferred January 1, 1864 as the date of emancipation, were willing to settle for November 1, 1866. In the end, the political situation changed in Missouri, and slavery was abolished in the state in January of 1865.

Although it is true that none of the clippings was critical of President Lincoln and that all could be construed in some way as praise for him or as testimony to the success of his policies, it seems inadequate to dismiss these interesting clippings as the tokens and badges of a harmless Presidential vanity. The contents of these articles can help to illuminate the preoccupations of the mind of one of America's least confiding Presidents.

This was a man who especially valued the hard-won praise of his sometime critics. This was a man who realized the value of international opinion and who, despite his provincial background, cared for the opinions of the great world beyond the borders of the United States.

In 1864, as always, Lincoln was a man preoccupied with politics and social questions. These clippings did not contain gems of helpful political philosophy or religious musings. They show the President to have been preoccupied with what historians like James G. Randall, Reinhard Luthin, and David Donald have said he was preoccupied with, the realities of politics and power — the strength of the Confederacy, the success of his emancipation policy, and the never-ending factional problems of Missouri politics. This was a politician's wallet, and all we can tell of his personality from the nature of the articles is that he liked humor.

It would strain these materials too much to argue with any certainty that they show us the way the President's mind was leaning near the end of his life. Still, we cannot ignore the bearing of these articles on some of the great questions of Lincolniana. When Lincoln discussed gradual emancipation with Confederate representatives at Hampton Roads in February of 1865, did he by any chance have something as leisurely as Missouri's plan in mind? When he allowed himself to think of states of quasi-freedom like apprenticeship as sequels to slavery, was he thinking of anything as restrictive as Missouri's plan of apprenticeship? Was Lincoln's conception of warfare clearly that of Sherman as described with such clarity and force in that General's orders for the march through Georgia? Was Lincoln not fully cognizant of the extent to which the war-nurtured passions of the North would demand some psychological satisfactions from Jefferson Davis, the "Czar of Chivalry," and the rich Southerners who allegedly led the poor and industrious Southerners into a war they cared nothing about? All of the questions of Reconstruction seem to burn through these pages with an intensity and brightness that makes clear that these questions surely were the major preoccupations of the President in 1864. The atmosphere of the Hampton Roads Peace Conference and of the early period of Reconstruction with their preoccupations with sequels to slavery and the problems of dealing with the former Confederate leaders is already in these worn fragments of newspaper articles which were found in the wallet of a President released at last from turmoil and strife on April 15, 1865.



From the Lincoln National Life Foundation

FIGURE 4. General William Tecumseh Sherman (1820-1891) forbade pillaging by his soldiers when he was in command around Memphis in 1862. His decision to march through Georgia late in 1864 in order to attack the South's only untouched base of supply, Georgia, launched him to international fame. By taking the war to the civilian economy rather than simply to the lives of soldiers, he wrenched war out of its eighteenth-century assumptions and pushed it towards the twentieth century.

Editor's Note: I wish to thank Mrs. Mary C. Lethbridge, Information Officer of the Library of Congress, for supplying us with photographs of the clippings in Lincoln's wallet.

J. Duane Squires of New London, New Hampshire, has caught two errors in *Lincoln Lore*. In Number 1664, Senator Hale was from New Hampshire not Maine. In Number 1667, Adams was a "Minister" not an "Ambassador," a title not created until 1893.